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SOUTH ISLAND BRANCH AGM

The Commodore Airport Hotel Christchurch, 449 Memorial Ave Tuesday 30th May 2017



COFFEE & REGISTRATION @ 5.30PM FOR 6.00PM START



AGENDA

0.0	WELCOME
0.1	APOLOGIES
0.2	EXPLANATION REGARDING VOTING
0.3	ANY ITEMS OF GENERAL BUSINESS
1.0	MINITES of the last Annual General Meeting



- 1.0 MINUTES of the last Annual General Meeting, held on the 24th May 2016.
- 2.0 BRANCH CHAIRMAN'S REPORT
- 3.0 ELECTION OF OFFICERS Method of Election [Note: The Rule for election of Branch Committee, Branch Chairman and Vice-Chairman is Rule 10.]



NOTICE OF MOTION (Rule 10.2):

"That this meeting elect a Committee of members comprising a Chairman and Vice-Chairman of the Branch, and if required, an alternative to the Vice-Chairman to represent the Branch on the National Executive, 4 members from the Canterbury region, 2 members from the Otago region, 1 each from the regions of Nelson/Marlborough and South Canterbury and that the Immediate Past Branch Chairman be an ex officio member of the Committee.



4.0 ELECTION OF COMMITTEE / OFFICERS – Nomination and Voting To expedite the process, nominations may be made on the form enclosed, which should reach the Branch Secretary by mail or fax (03-343-1155) not later than 1.00pm, Monday 29th May 2017. The nominations received will be printed on voting forms handed to the Authorised Representative or holder of a valid Proxy on signing in at the meeting. There will be a call for nominations from the floor, and members will be asked to add the names to the forms distributed.





- 5.0 CHIEF EXECUTIVE'S ANNUAL REPORT
- 6.0 GENERAL BUSINESS



See over

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To be read in conjunction with this agenda are:

Minutes 2016 Branch AGM, Branch Chairman's Report, Nomination Form for Branch Committee Proxy Form RSVP















